
TENTATIVE schedule and division breakdown: (subject to change)

Friday 9/16

3:30 PM - Junior High boys 2 mile- unlimited entry for 7-9th grade boys ONLY

3:45 PM - Junior High girls 2 mile - unlimited entry for 7-9th grade girls ONLY

4:10 PM- Girls "open" division 5K - unlimited entries, all grades 7-12, no time standard

4:35 PM - Small School Boys "open" division 5K - unlimited entries, all grades 7-12, no time standard

*small schools that would prefer to compete in this division as opposed to Crimson on Saturday, reach out to me to discuss the possibility.

5:00 PM- Large School Boys "open" division 5K - unlimited entries, all grades 7-12, no time standard

**for large schools, this should be for additional runners who are not running on Saturday simply due to the numbers on your team. Top 7 for large schools are not allowed to compete in this division. You must compete in Blue on Saturday as a large school with your top 7. Then Crimson with your next 7, then open would be for runners above that. If this rule is broken, your individuals can receive their awards, but your team results will be disqualified from the race. Please follow the rules in place to keep each division honest.*

4:15 PM - Awards will begin - we will have one awards ceremony per day. The city of Huntsville will be providing a stage. We will begin with the earlier races & begin each division as results are reported.

*Small Schools Division: 399 students or less in grades 10-12 (Alabama 1A-4A)

*Large Schools Division: 400 students and up in grades 10-12 (Alabama 5A-7A)

*ALL, including out of state, private schools are **required** to multiply the number of schools in grades 10-12 by 1.35% in order to determine the division your school is eligible to compete in.

Saturday 9/17

8:20 AM - Blue Boys

8:40 AM - Championship Boys

9:00 AM - Blue Girls

9:25 AM - Championship Girls

9:45 AM - Crimson Girls

10:15 AM - Crimson Boys

10:40 - If needed the 4th boys division will be added and run here.

11:10 - If needed the 4th girls division will be added and run here.

10:15 AM - Awards will begin & be on a rolling schedule as results are provided. - we will have one awards ceremony per day. The championship races will be the final two divisions of the awards ceremony & team results will be kept hidden until the awards ceremony to build suspense.

Order of awards ceremony:

Blue Boys

Blue Girls

Crimson Girls

Championship Girls

Championship Boys

Championship - Varsity Group 1 - 7-12th grades eligible - Will be assigned by the meet director. We will cap this race at roughly 30-35 teams. Top individuals whose teams are at the meet but are not assigned to this division should race here as well. In other words, a projected top 50 individual should race in the championship regardless of where their team is assigned. The goal is to keep the Championship race under 300 runners & make it a true championship level race.

Blue - Varsity Group 2 or next 7 - 7-12th grades eligible. This group will be assigned and will include teams roughly 31-36 through 60. The goal number of this race is also 300.

Crimson - Varsity Group 3 & JV next 7 - 7-12th grades eligible. This group will be assigned and will include teams roughly 61+. If it looks like this race is going to be significantly larger than the other two, there will be a 4th division created.

Small/Large School Open - Additional JV only - no top 7 varsity runners in large school open - 7-12th grades eligible

The 2022 offering will continue to be a two day event.

*I will annually complete NFHS Sanctioning so that states other than just AL borders can compete. If this applies to you, please contact me directly ASAP.

*Also - ONLY high school attached runners can enter. No unattached runners or club teams are eligible.

*Furthermore, only schools that are members of their respected state associations are eligible to participate & a team staffed & certified coach must register and travel with the athlete(s) to the meet and be in attendance through their competition.

Here is a link to the list of eligible associations:

<https://www.nfhs.org/resources/state-association-listing>

*****No pets or bicycles are allowed at the race venue per AHSAA & the City of Huntsville*****

HOTELS - if you need help finding hotels in Huntsville or info on restaurants etc., contact brooke.izzo@huntsvilleal.gov with the Huntsville Sports Commission.

REMINDER:

The city of Huntsville will be charging \$5 for parking again this year & handling the logistics. Early arrival is suggested as spillover lots will be a bit further of a walk. There will be plenty of handicap parking near the course.

[5k map](#)

[2 mile map](#)

[John Hunt Park \(Southern Showcase\) - North Alabama Gold Circuit Standards](#)

JV Boys 2-mile - sub 14:00

JV Girls 2-mile - sub 16:00

JV Boys 5k - sub 21:30

JV Girls 5k - sub 24:45