

**SCHOOL BOARD OF BREVARD COUNTY, FLORIDA**

**BOARD AGENDA ITEM – September 10, 2020**

**PROCUREMENT SOLICITATION**

**ITB # 20-889-B-SH: Bleacher, Backstop, & Motorization**

<input checked="" type="checkbox"/> <b>(ITB)</b> Invitation To Bid	<input type="checkbox"/> <b>(ITN)</b> Invitation To Negotiate	<input type="checkbox"/> <b>(PB)</b> Piggyback
<input type="checkbox"/> <b>(RFP)</b> Request For Proposal	<input type="checkbox"/> <b>(RFQ)</b> Request For Qualifications	<input type="checkbox"/> <b>(SC)</b> State Contract
<input type="checkbox"/> <b>(SS)</b> Sole Source		

**REQUESTOR:** Plant Operations & Maintenance

**Legal Review Required:**  Yes  No

**Standard Template Used with No Changes:**  Yes  No

**Standard Template Type:** ITB

VENDOR NAME	AMOUNT AWARDED	REQUIRED PRODUCTS/SERVICES
Lyle Bleachers Inc.	Variable	Repair and servicing of motorized bleachers and backstops
<b>Total</b>	Variable	

<input type="checkbox"/> <b>Contract Renewal</b>	<b>New Contract Amount</b>	Variable
<input type="checkbox"/> <b>Recurring Contract</b>	<b>Previous Contract Amount</b>	Variable
<input checked="" type="checkbox"/> <b>New Contract</b>	<b>Variance</b>	N/A

**PRICE INCREASE / DECREASE EXPLANATION:** N/A

**DISCUSSION:**

The School Board has numerous gymnasium facilities that all have retractable bleachers and basketball backstops. All the bleachers and backstops need servicing and repairs to keep them fully operational. Plant Operations and Maintenance does not have the specialized resources to perform servicing and repairs on these bleachers and backstops.

The standard Invitation to Bid template has been used, which does not require legal review.

**CONTRACT TERM:**

The initial contract term shall commence September 11, 2020 and continue until September 10, 2023 with one (1) optional two (2) year renewal period.

**RECOMMENDATION:**

It is the recommendation of Susan Hann, Assistant Superintendent of Facilities Services and James Ross, Director of Plant Operations and Maintenance to approve the attached tabulation sheet awarding Lyle Bleachers Inc. to be utilized on an as needed basis.

**AUTHORITY FOR ACTION:**

Florida Administrative Code 6A-1.012(9)

<p align="center"><b>TABSHEET</b>  <b>ITB # 20-889-B-SH</b>  <b>Bleacher, Backstop, &amp; Motorization</b>  <b>August 4, 2020 at 2:00 PM</b>  Opened By: Sean Hynes  Witnessed By: Nick Canjar</p> <p><b>This is the tabsheet showing award recommendation pending Board Approval September 10, 2020</b></p> <p align="center"><b>Date Solicited: 7/7/20</b>  <b>Date Opened: 8/5/20</b></p> <p><b># Solicited 1636      # MWBE 13</b>  <b># Planholders 24    # Submittals 3</b></p>		<p>Hufcor Florida Group  1301 Central Park Dr  Sanford, FL 32771  Jerry Silva  Phone: 4073022286  Fax: 4073022890  jsilva@hufcorfl.com</p>	<p>Lyle Bleachers Inc  5817 Lynn Rd  Tampa, FL 33624  David Lyle  Phone: 8139683629  Fax: 8139627592  info@lylebleachers.com</p>	<p>SSE and Associates, Inc.  569 Canal Street  New Smyrna Beach, FL  32168  Kelli Akers  Phone: 8006448875  Fax: 3864288767  kakers@sseteam.com</p>
Completed Bidder's Acknowledgement	Yes	Yes	Yes	
FL Dept. of State Division of Corporations Number	F99000004076	P97000027604	P94000058513	
Litigations/Bankruptcy	No	No	No	
Confidential Materials Enclosed	None	None	None	
References Form	Yes	Yes	Yes	
Local Business Tax Receipts	Yes	Yes	Yes	
Current W-9	Yes	Yes	Yes	
Proof of Insurance	Yes	Yes	Yes	
Certified Business Program Reciprocity Affidavit (if applicable)	N/A	N/A	Yes - E	
Licenses/Certifications (if applicable)	Yes	Yes	N/A	
<b>ITEM</b>				
<b>NO.</b>	<b>DESCRIPTION</b>			
<b>1.0</b>	<b>JOB SITE MOBILIZATION / DEMOBILIZATION</b>	<b>Lump Sum</b>	<b>Lump Sum</b>	
<b>1.1</b>	1 Each per Job.	\$ 150.00	\$ 50.00	
<b>2.0</b>	<b>BLEACHER REPAIR AND MOTORIZATION LABOR</b>	<b>Regular rate</b>	<b>O/T Rate</b>	
<b>2.1</b>	Leadman	\$ 50.00	\$ 65.00	
<b>2.2</b>	Technician	\$ 50.00	\$ 65.00	
<b>2.3</b>	Helper	\$ 40.00	\$ 55.00	
<b>3.0</b>	<b>BASKETBALL BACKSTOP REPAIR LABOR</b>	<b>Regular rate</b>	<b>O/T Rate</b>	
<b>3.1</b>	Leadman	\$ 50.00	\$ 65.00	
<b>3.2</b>	Technician	\$ 50.00	\$ 65.00	
<b>3.3</b>	Helper	\$ 40.00	\$ 55.00	
<b>4.0</b>	<b>MATERIAL MARKUP PERCENTAGE</b>	<b>Markup Rate</b>	<b>Markup Rate</b>	
<b>4.1</b>	Percentage (Max 15%)	10%	5%	
<b>5.0</b>	<b>EQUIPMENT RENTAL MARKUP PERCENTAGE</b>	<b>Markup Rate</b>	<b>Markup Rate</b>	
<b>5.1</b>	Percentage (15%)	10%	5%	
<b>6.0</b>	<b>SUBCONTRACTOR MARKUP PERCENTAGE</b>	<b>Markup Rate</b>	<b>Markup Rate</b>	
<b>6.1</b>	Percentage (Max 15%)	5%	5%	

Recommended Award Key: Bidder highlighted in yellow identifies the recommended award.